**MINUTES OF THE LOCAL ARE NETWORK 2**

**STEERING COMMITTEE MEETING**

**Date: March 4, 2025**

**Welcome/Introductions:**

Jason Robershaw welcomed everyone to the meeting and introductions were made.

**Attendance:**

Krystle Yarber, Jason Robershaw, Janice Crow, Holly Kotner, Hannah Jude, Kristy Wood, Megan Johnson, Misty Eftink, Tonya Taylor, Rachel Watson, Shae Davidson, Rachel Chruszczyk, Kimberly Scott-Pilkington, Kristin Gharst, Lindsey Schroeder, Sue Thom, Katie Bangs, Angela Thomas

**Approval of Date Meeting Minutes:**

Jason Robershaw went over last month meeting minutes. Kristin Gharst made motion to approve last month’s meeting minute and Holly Kotner seconded it. All Aye.

**Updates:**

* **Jason Robershaw**
  + Cont. on PC 4.0
  + More support to Crisis Stabilization Team
  + Parenting group starting on April 7th, will now be moved to Mondays
* **Katie Bangs**
  + Project Aware
  + Lots of Parent Guidance
    - ParentGuidance.org
    - Watch Party coming up on March 27th @ Harrisburg
    - Each school district promotes their own topics
    - Parent Guidance is in Saline, White, Gallatin, Wayne & Hamilton.
      * Anyone in these areas can access these including kids that go to Norris City Annex.
* **Rachel Chruszczyk**
  + Free Domestic Violence webinar at the end of the month
  + Hans Around the Court House
    - Saline Co. April 8th @ NOON
    - Gallatin Co. April 17th NOON
    - Hardin Co. New Proclamation
      * April 25th @ pm
    - Pope Co. Proclamation Reading
      * April 7th @ NOON or 1pm
  + Southern Region kickoff
    - April 1st @ John A Logan
      * Needing Venders
* **Kristin Gharst**
  + Beacon portal up and running
    - <https://beacon.illinois.gov/>
  + CRSA website
    - <https://crsa.illinois.gov/>
  + ARC of Illinois has annual conference coming up – End of April
  + Presentation Next Month for LAN meeting
* **Holly Kotner**
  + Problem Gambling Awareness Screening Day: March 11
  + SIU Drug Conference: March 13 and 14
  + Blood Drive March 20 at iHUB
  + March 22 CASA trivia night
  + SIC Kids Fair: March 26
  + April1: Child Abuse Prevention Month (CAP) Kick off at John A
  + April 8: Saline CAP Hands around the courthouse 12p
  + April 15: CAP kids parade @ SICApril 17: Gallatin CAP Hands around the courthouse 12p
* **Lindsey Schroeder**
  + Dane will be stepping down last day of the Month & Lindsey stepping up to the Executive Director
  + Have Shelter openings youth & Adult Beds
* **Janice Crow**
  + Region 20 Cont. Early resources under Website:
    - <https://www.sifamilies.org/>
  + Child Care Assistance Program
  + Will do presentation in May for LAN
* **Shae Davidson**
  + Training more people for Crisis hotlines
  + Preparing for Sexual Assault Awareness month in April
* **Kimberly Scott-Pilkington**
* If anyone has any flyers, they would like me to share on the Southeastern IL Community Health Coalition page, send them.

**Goals/Needs:**

* If there are any families or clients in need, please refer to us @ EHD!
* Bring More people to LAN

**Upcoming Community Events and Trainings:**

* Lincoln Prairie has Free CEU Training on March 4th.
* Blood Drive coming up in March 20th @ EHD, will be doing 2 of these a year.
* Suicide Prevention Meeting is on the 3rd Tuesday of each month @ 3pm in the Eldorado EHD Large Conference Room.
* Mental Health Block Party in May – Date not set yet!
* ARC of Illinois has annual conference coming up – End of April

**Presentations:**

No presenter for month of March

Presenter for April - Kristin Gharst -CRSA

CRSA website: <https://crsa.illinois.gov/>

**Adjournment:**

Jason Robershaw Motioned to adjourn and Holly Kotner seconded. All Ayed!

**\*\*To view the meeting minutes please go to** [**https://www.localareanetwork2.org/**](https://www.localareanetwork2.org/) **\*\***

Our next monthly meeting will be**Tuesday, April 1st, 2025 @ 9:00am.**This will be our**quarterly hybrid in-person meeting** and will be held at the**iHUB, located @ 1418 US 45 North, Eldorado, IL 62930.** The ZOOM link is provided below. \*\*\*

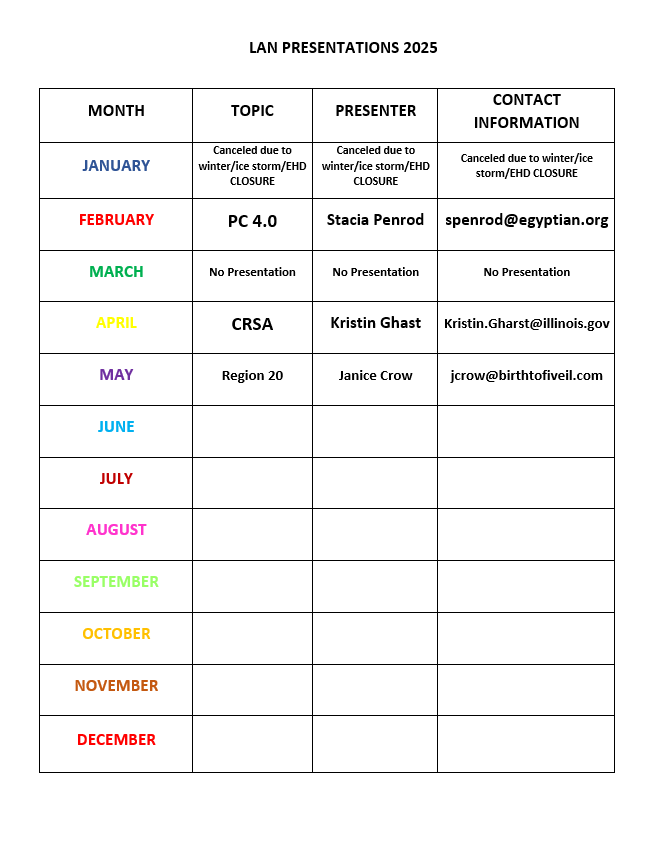
**Join Zoom Meeting**[**https://us02web.zoom.us/j/6018470310**](https://us02web.zoom.us/j/6018470310)

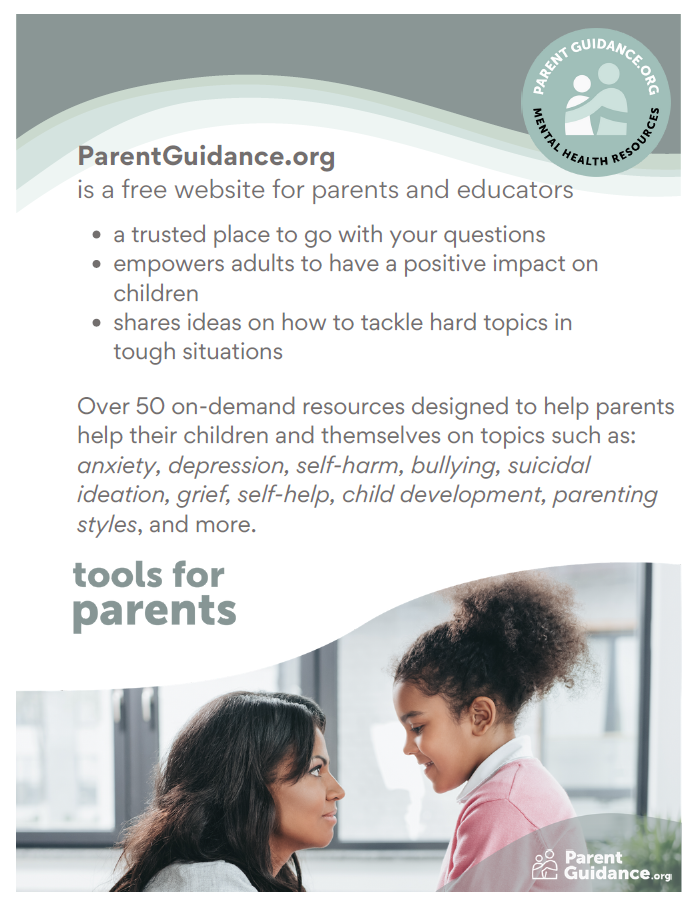
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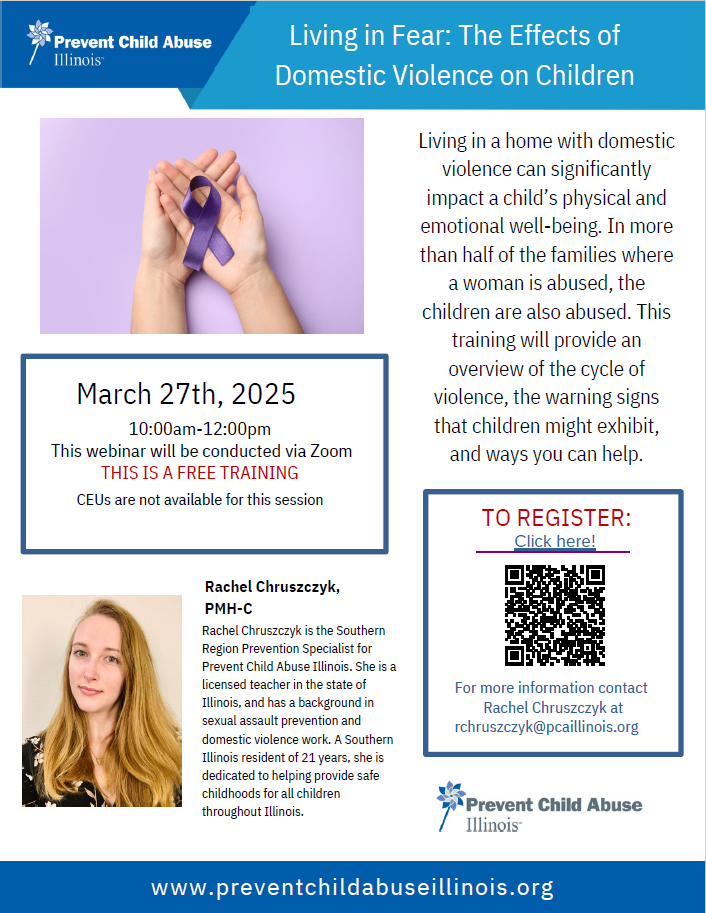
Dial by your location  
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        +1 253 215 8782 US (Tacoma)  
        +1 346 248 7799 US (Houston)  
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Password: 04032629  
Find your local number: <https://us02web.zoom.us/u/keAHO54Ih2>

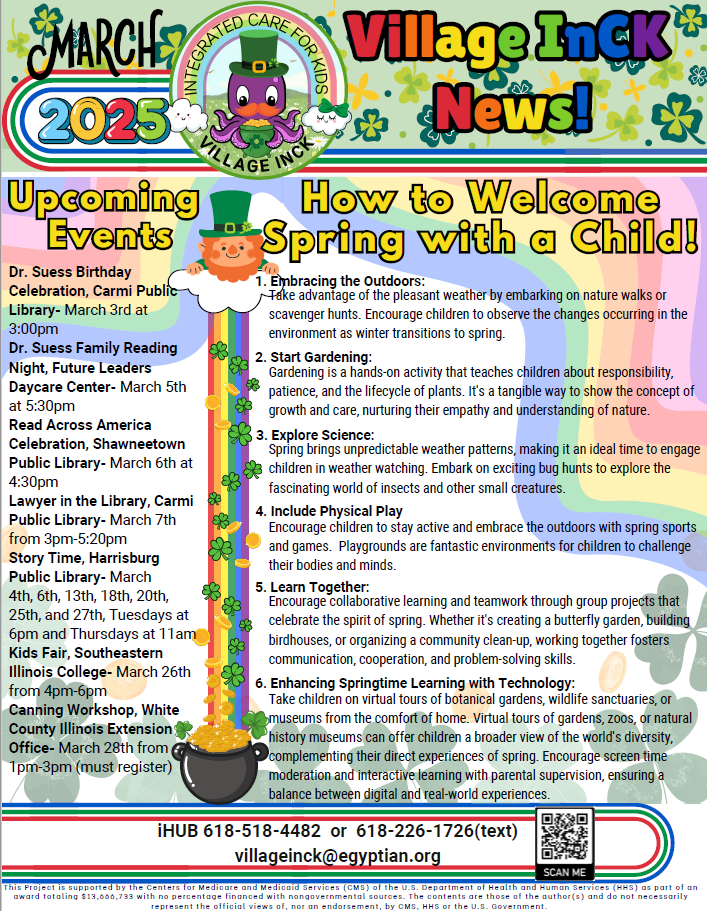
\*\*\* If anyone has any flyers or information that you would like to have sent out in the LAN e-mail announcement or would like to present, please send them to Krystle Yarber at [kyarber@egyptian.org](mailto:kyarber@egyptian.org) by the third Monday of the month. \*\*\*

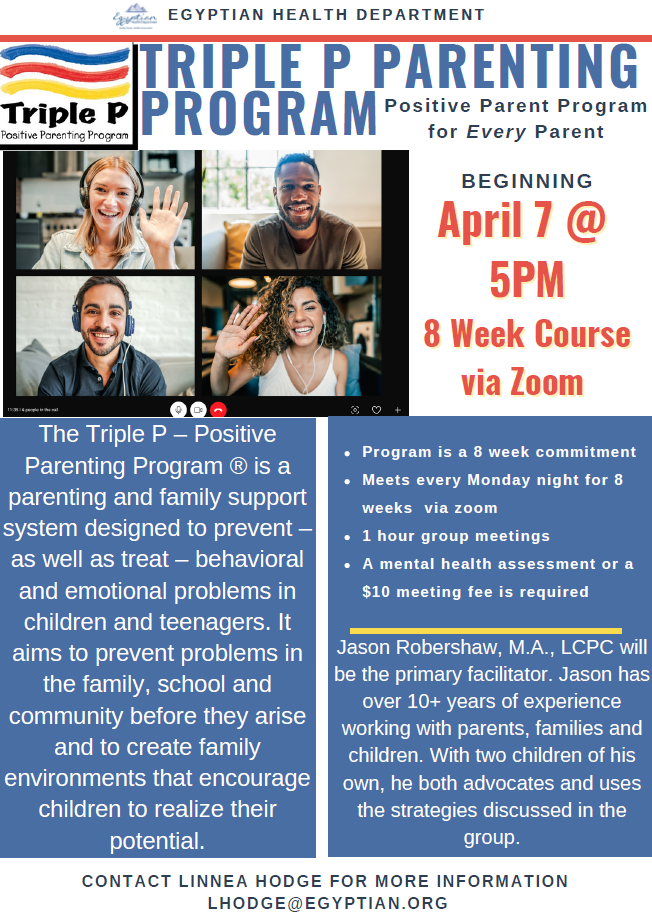
*Minutes by Krystle Yarber*







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